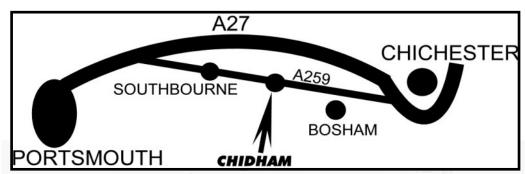
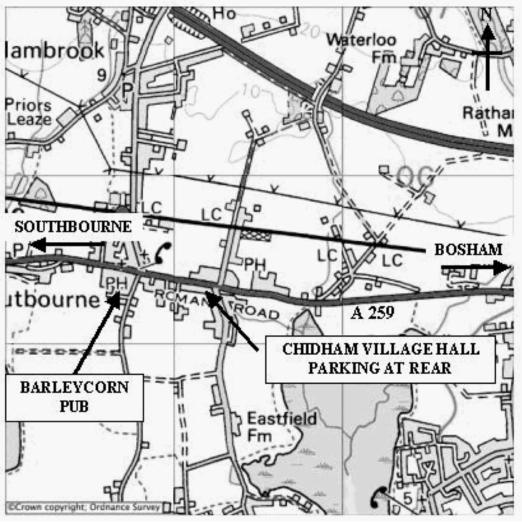
## CHIDHAM VILLAGE HALL, MAIN ROAD (A259), CHIDHAM, NEAR PORTSMOUTH, PO18 8TP





Association of Southern Aquatic Societies

# ASAS OPEN SHOW

to be held on **Sunday 22 March 2015** 

at

**CHIDHAM VILLAGE HALL** 

MAIN ROAD, CHIDHAM, NR. PORTSMOUTH, PO18 8TP

FBAS CHAMPIONSHIP CLASSES

F, T & V

**FBAS DIAMOND CLASS** 

G

## **AWARDS**

ALL 1st, PLACES Card, & Goods as available

ALL 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> PLACES Card

CHAMPIONSHIP CLASSES Award, Pin & Goods
BEST FISH IN SHOW Award & Certificate
Aquatic goods donated will be given to all exhibitors.

RULES

- 1. Show will be run in accordance with FBAS show rules.
- All breeders classes to consist of FOUR fish per entry no older than 14 months on the day of the show.
- 3. Gravel is **NOT** allowed except in class Z.
- 4. The organisers will not be held responsible for any loss or damage to any exhibit for whatever reason or cause.
- Water Use of local water is entirely at the risk of the exhibitor and water quality is the responsibility of the exhibitor. It is strongly advised that exhibitors bring sufficient mature water with them.
- 6. DEFRA listed fish for which a licence is required it will be taken for granted that by your action in entering any DEFRA listed fish in this show that you will have a valid licence for that fish in your possession.
- Entry Fees Pre-booked (before 12 noon on Sat.) 50p per entry up to 10 entries (any entries over 10 per exhibitor free) <u>ALL</u> entries on the day are 90p per entry, regardless of how many.
- 8. Benching times from 9.30 am to 11.45 am.
- 9. Judging will start at 12.00 noon prompt.
- 10. De-benching will not be permitted until announced by the Show Secretary.

## **ENTRIES**

POSTAL ENTRIES TO: - ASAS SHOW SECRETARY, PAUL CORBETT,

KIMBLES, WESTMINSTER LANE

NEWPORT, ISLE OF WIGHT, PO30 5DP.

TELEPHONE ENTRIES - 01983 522448

- 07926 354669

FAX ENTRIES - 01983 613575

EMAIL ENTRIES - les\_the\_fish@sky.com

Closing date for pre-booked entries is 12 noon on Saturday 21 March 2015

## **FBAS JUDGES INVITED**

K. Cocker, C. Pannell, C. Cheswright D. Nice, G. Allen

## LIST OF CLASSES

В	BARBS
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- C CHARACINS (other than Ca)
- Ca CHARACINS (as FBAS size sheet)
- Cb CHARACINS (as FBAS size sheet)
  D CICHLIDS (other than Da, Db & Dc)
- Da ANGELFISH (Pterophyllum)
- Db DWARF CICHLIDS
- Dc RIFT VALLEY CICHLIDS
- E ANABANTIDS (other than Ea)
- Ea FIGHTERS (Betta splendens)
- F KILLIFISH \*\*FBAS CHAMPIONSHIP CLASS\*\*
- G CATFISH \*\*FBAS DIAMOND CLASS\*\*
- H CORYDORAS ETC.
- Ha ASPIDORAS, BROCHIS
- J RASBORAS
- K DANIOS
- L LOACHES
- M AOV TROPICAL EGGLAYER
- Nb-m SEXED PAIRS (Tropical Egglayer)
- No-t SEXED PAIRS (Livebearers)
- Oa-q MALE GUPPY
- Os-y FEMALE GUPPY
- P CULTIVATED LIVEBEARERS (as current FBAS size sheet)
- Q LISTED SPECIES (as current FBAS size sheet)
- R LISTED SPECIES (as current FBAS size sheet)
- S POECILIA & LIMIA (other than O & P)
- T AOV TROPICAL LIVEBEARER \*\*FBAS CHAMPIONSHIP CLASS\*\*
- Ta AS CURRENT FBAS SIZE SHEET
- U SINGLE TAIL GOLDFISH
- V TWINTAIL GOLDFISH \*\*FBAS CHAMPIONSHIP CLASS\*\*
- W AOV COLDWATER FISH
- Xb-m BREEDERS (Tropical Egglayers)
  Xo-t BREEDERS (Tropical Livebearers)
- Z AQUATIC PLANTS
- Y JUNIOR CLASS



Fluval EDGE brings an exciting new look to aquatics, combining the most modern aquarium design with the beauty of nature. The result is an utterly stylish complement to any home or office space.



## 360° Viewing

Glass top for spectacular views from all angles and less evaporation for reduced maintenance



## **Clear Healthy Water**

Easy to use cascading flow filter 
The filter and retractable lighting oxygenated environment



## **Clean Lines**

with 3 stage filtration for a healthy, modules are hidden from view for a clean, modern look



For more information visit www.hagen.com



## ASAS - Open Show Entry Form - Show Sec's Copy

## ASAS - Open Show Entry Form - Exhibitor's Copy

		Society (if any)	Society (if any)				Socie	Society (if any)		
			Postcode		Address			Postcode		
CLASS	No.	EXHIBIT	D.O.B. (Breeders)		CLASS	No.	EXHIBIT		D.O.B. (Breeders)	